

Lecture Introduction To Walzer Just Unjust Wars

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War as Performance - Lindsey Mantoan 2018-07-31
This book examines performance in the context of the 2003 Iraq War and subsequent conflicts with Daesh, or the so-called Islamic State. Working within a theater and performance studies lens, it analyzes adaptations of Greek tragedy, documentary theater, political performances by the Bush administration,

protest performances, satiric news television programs, and post-apocalyptic narratives in popular culture. By considering performance across genre and media, *War as Performance* offers an interdisciplinary approach to the study of culture, warfare, and militarization, and argues that spectacular and banal aesthetics of contemporary war positions performance as a

practice struggling to distance itself from appropriation by the military for violent ends. Contemporary warfare has infiltrated our narratives to such an extent that it holds performance hostage. As lines between the military and performance weaken, this book analyzes how performance responds to and potentially shapes war and conflict in the new century.

The Other's War - Tarik Kochi
2009-05-07

The Other's War is an intervention into a set of contemporary moral, political and legal debates over the legitimacy of war and terrorism within the context of the so-called global War on Terror. Tarik Kochi considers how, despite the variety of its approaches - just war theory, classical realist, post-Kantian, poststructuralist - contemporary ethical, political and legal philosophy still struggles to produce a convincing account of war. Focusing on the philosophical problem of the rightness of war, The Other's War responds

to this lack. Through a discussion of a number of key Western intellectual traditions, Kochi demonstrates how often conflicting and contradictory conceptions of war's rightness have developed in modernity. He shows how a process of ordering violence around different notions of right has constantly redrawn the boundaries of what constitutes 'legitimate' violence. Such a process has consequences for anyone who claims to be fighting a 'just war'. Building upon this account and drawing upon the philosophical heritage of G.W.F. Hegel and Ernst Bloch, The Other's War proposes a new understanding of war, not just as a social condition characterised by violent conflict and struggles for power, but as the attempt of individuals and groups to realise their normative claims through violence. Kochi argues that both of these aspects of war are an expression of the metaphysics of human subjectivity. War begins with, and is the radical exaggeration of, a fundamental activity of

human subjectivity, in which the subject constitutes its normative and material identity; realising and positing itself through acts that involve negation and violence. By drawing consideration of the problem of war back to the level of a philosophical examination of the metaphysics of human subjectivity, The Other's War develops a novel theory of war that helps us to better understand the nature of contemporary conflict as a process of recognition. From this perspective, judgment, it is concluded, needs to be constantly guided by the effort to recognise the ethics of the other's war.

The Rights of Strangers -

Georg Cavallar 2017-07-05

This study investigates the thinking of European authors from Vitoria to Kant about political justice, the global community, and the rights of strangers as one special form of interaction among individuals of divergent societies, political communities, and cultures. Taking an interdisciplinary

approach, it covers historical material from a predominantly philosophical perspective, interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality. Their analyses of the *civitas maxima* or the *societas humani generis* covered the nature of the global commonwealth. Their doctrines of natural law (*ius naturae*) were supposed to provide what we nowadays call theories of political justice. The focus of the work is on international hospitality as part of the law of nations, on its scope and justification. It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century, of Alberico Gentili, Hugo Grotius, Samuel Pufendorf, Christian Wolff, Emer de Vattel, Johann Jacob Moser, and Immanuel Kant. It draws attention to the international dimension of political thought in Thomas Hobbes, John Locke, Jean-Jacques Rousseau, David Hume, Adam Smith, and

others. This is predominantly a study in intellectual history which contextualizes ideas, but also emphasizes their systematic relevance.

Contemporary Moral Issues - Lawrence M. Hinman
2016-07-01

Contemporary Moral Issues is an anthology that provides a selection of readings on contemporary social issues revolving around three general themes: Matters of Life and Death, Matters of Equality and Diversity, and Expanding the Circle, which includes duties beyond borders, living together with animals, and environmental ethics. The text contains a number of distinctive, high-profile readings and powerful narratives, including Jonathan Foer's "Eating Animals," Eva Feder Kittay's "On the Ethics of Selective Abortion for Disability," and Susan M. Wolf's "Confronting Assisted Suicide and Euthanasia: My Father's Death." Each set of readings is accompanied by an extensive introduction, a bibliographical essay, pre-

reading questions, and discussion questions.

Interpretation and Social Criticism - Michael Walzer
1993

In succinct and engaging fashion Michael Walzer demystifies the activity of the social critic, providing a philosophical framework for understanding social criticism as social practice.

International Ethics - Mark R. Amstutz
2018-02-23

International Ethics demonstrates through twenty-six revised and new case studies that moral values and ethical reasoning are indispensable in global politics. This comprehensive study will be of interest to students and practitioners of international affairs concerned with the role of political morality and ethical judgment in global affairs.

The Broadview Introduction to Philosophy - Andrew Bailey
2019-05-21

The Broadview Introduction to Philosophy is a comprehensive anthology that surveys core topics in Western philosophy, including philosophy of

religion, theories of knowledge, metaphysics, ethics, social-political philosophy, and issues of life, death, and happiness. Unlike other introductory anthologies, the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them. Each selection includes an introduction discussing the context and structure of the primary reading, as well as thorough annotations designed to clarify unfamiliar terms, references, and argument forms. Canonical texts from the history of philosophy are presented alongside contemporary scholarship; women authors are included throughout.

Intervention, Terrorism, and Torture - Steven P. Lee
2006-11-22

This book asks whether just war theory and its rules for determining when war is justified remains adequate to the challenges posed by contemporary developments. Some argue that the nature of contemporary war makes these

rules obsolete. By carefully examining the phenomena of intervention, terrorism, and torture from a number of different perspectives, the essays in this book explore this complex set of issues with insight and clarity.

In the Shadow of Justice - Katrina Forrester 2021-03-09
"In the Shadow of Justice tells the story of how liberal political philosophy was transformed in the second half of the twentieth century under the influence of John Rawls. In this first-ever history of contemporary liberal theory, Katrina Forrester shows how liberal egalitarianism--a set of ideas about justice, equality, obligation, and the state--became dominant, and traces its emergence from the political and ideological context of the postwar United States and Britain. In the aftermath of the civil rights movement and the Vietnam War, Rawls's A Theory of Justice made a particular kind of liberalism essential to political philosophy. Using archival sources, Forrester

explores the ascent and legacy of this form of liberalism by examining its origins in midcentury debates among American antistatists and British egalitarians. She traces the roots of contemporary theories of justice and inequality, civil disobedience, just war, global and intergenerational justice, and population ethics in the 1960s and '70s and beyond. In these years, political philosophers extended, developed, and reshaped this liberalism as they responded to challenges and alternatives on the left and right--from the New International Economic Order to the rise of the New Right. These thinkers remade political philosophy in ways that influenced not only their own trajectory but also that of their critics. Recasting the history of late twentieth-century political thought and providing novel interpretations and fresh perspectives on major political philosophers, *In the Shadow of Justice* offers a rigorous look at liberalism's ambitions and limits."--

On Toleration - Michael Walzer
2008-10-01

What kinds of political arrangements enable people from different national, racial, religious, or ethnic groups to live together in peace? In this book one of the most influential political theorists of our time discusses the politics of toleration. Michael Walzer examines five "regimes of toleration"—from multinational empires to immigrant societies—and describes the strengths and weaknesses of each regime, as well as the varying forms of toleration and exclusion each fosters. Walzer shows how power, class, and gender interact with religion, race, and ethnicity in the different regimes and discusses how toleration works—and how it should work—in multicultural societies like the United States. Walzer offers an eloquent defense of toleration, group differences, and pluralism, moving quickly from theory to practical issues, concrete examples, and hard questions. His concluding argument is focused on the contemporary

United States and represents an effort to join and advance the debates about "culture war," the "politics of difference," and the "disuniting of America." Although he takes a grim view of contemporary politics, he is optimistic about the possibility of coexistence: cultural pluralism and a common citizenship can go together, he suggests, in a strong and egalitarian democracy.

Peace: A Very Short

Introduction - Oliver P. Richmond 2014-07

The modern concept of peace has broadened from the mere absence of violence to something much more sophisticated, incorporating terms such as 'peacemaking' and 'conflict resolution'. In this Very Short Introduction, Oliver Richmond explores the evolution of peace in practice and in theory, considering our modern assumptions about peace.

Political concepts - Richard Bellamy 2018-07-30

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Creative Commons (BY-NC-ND) open access license. Offers a sophisticated analysis of central political concepts in the light of recent debates in political theory. Introduces students to some of the main interpretations of key political concepts highlighting their strengths and weaknesses. Tackles the principle concepts employed to justify any policy or institution and examines the main domestic purposes and functions of the state.

Examines the relationship between state and civil society and finally looks beyond the state to issues of global concern and inter-state relations. Studies the relationship between state and civil society and finally looks beyond the state to issues of global concern and inter-state relations.

Political Theory, International Relations, and the Ethics of Intervention - Ian Forbes 2016-07-27

This volume is about the discourse and practice of intervention and non-intervention in international

relations. The product of a dialogue between theorists of politics and international relations, it argues that intervention is endemic in world politics but that we need to move beyond traditional accounts of such practices. In moving towards a more encompassing approach, it explores traditional and post-modern perspectives on our understanding of sovereignty, the state and the state system; conceptions of power, identity and agency; and universal, particularist and contingent justifications for intervention and non-intervention.

Moral Constraints on War - Bruno Coppieters 2020-02-15
This third edition of Moral Constraints on War offers a principle by principle presentation of the ethics of war as is found in the age-old tradition of the Just War. Parts one and two trace the evolution of Just War Theory, analyzing the principles of *jus ad bellum* and *jus in bello*: the principles that determine the conditions under which it is just to start a war and then conduct military

operations. Each chapter provides a historical background of the principle under discussion and an in-depth analysis of its meaning. More so than in the previous editions, there is a special focus on the transcultural nature of the principles. Besides theoretical clarifications, each of the principles is also put to the test with numerous historical and contemporary examples. In Part three, Just War Theory is applied in three specific case studies: the use of the atomic bomb against Japan in World War II, the Korean War (1950-53), and the use of armed drones in the "war on terror." Bringing together an international coterie of philosophers and political scientists, this accessible and practical guide offers both students of military ethics and of international relations rich, up-to-date insights into the pluralistic character of Just War Theory.

Empowering Our Military Conscience - Dr Roger Wertheimer 2013-03-28

Responding to increasing global anxiety over the ethics education of military personnel, this volume illustrates the depth, rigour and critical acuity of Professional Military Ethics Education (PMEE) with contributions by distinguished ethical theorists. It refreshes our thinking about the axioms of just war orthodoxy, the intellectual and political history of just war theorizing, and the justice of recent military doctrines and ventures. The volume also explores a neglected moral dimension of warfare, *jus ante bellum* (the ethics of pre-war practices) – particularly *jus in disciplina bellica* (the ethics of educating for warfare). Using metaphor to exemplify the professionalization of the military, the book exposes ambivalences within military professionals' concepts of their professional responsibilities, analyzes issues of self-respect posed by service in an unjust cause, and surveys the deep conflicts inherent in PMEE. While primarily focused on US

military academies, the volume will resonate with those responsible for education in military academies across the globe.

Walzer, Just War and Iraq -
Ronan O'Callaghan 2015-10-08

In recent years questions of ethical responsibility and justice in war have become increasingly significant in international relations. This focus has been precipitated by United States (U.S.) led invasions in Afghanistan and Iraq. In turn, Western conceptions of ethical responsibility have been largely informed by human rights based understandings of morality. This book directly addresses the question of what it means to act ethically in times of war by drawing upon first-hand accounts of U.S. war fighting in Iraq during the 2003 invasion and occupation. The book focuses upon the prominent rights based justification of war of Michael Walzer. Through an in-depth critical reading of Walzer's work, this title demonstrates the broader problems implicit

to human rights based justifications of war and elucidates an alternative account of ethical responsibility: ethics as response. Putting forward a compelling case for people to remain troubled and engaged with questions of ethical responsibility in war, this work will be of great interest to students and scholars in a range of areas including international relations theory, ethics and security studies.

The Morality of Terrorism - David C. Rapoport 2013-09-24

The Morality of Terrorism: Religious and Secular Justifications examines "'terrorist tradition'" from its origin in the revealed religions to its present manifestations, which are largely secular though not exclusively so. Important common themes running through all the essays are the moral climate that produces terrorism, the doctrines terrorists used to justify themselves, and the moral predicaments terrorists create. The book is organized into three parts. The essays in

Part I focus on religious terror. Topics covered include the successful efforts of Jewish terrorists in the first century to provoke a popular uprising; the myths of Prometheus and Satan; and the myths and fantasies in the minds of terrorists and how these myths are related to the ramshackle world of Western civilization. Part II deals with various forms of state terror. It includes essays such as the French Reign of Terror and Nazi terrorism. Part III, devoted to rebel terror, includes essays such as terrorists' justifications and their abilities to demonstrate sincerity though suffering; and responses to rebel terrorism by communities deeply committed to protecting individual rights.

Michael Walzer on War and Justice - Brian Orend
2001-03-01

In Michael Walzer on War and Justice Brian Orend offers the first clear and comprehensive look at Walzer's entire body of work. He deals with controversial subjects - from bullets, blood, and bombs to

the distribution of money, political power, and health care - and surveys both the national and the international fields of justice. This is an important book that provides a thought-provoking and critical look at some of the most pressing and controversial topics of our time.

One World - Peter Singer

2002-01-01

Written by a religious historian, this is an introduction to early Christian thought. Focusing on major figures such as St Augustine and Gregory of Nyssa, as well as a host of less well-known thinkers, Robert Wilken chronicles the emergence of a specifically Christian intellectual tradition. In chapters on topics including early Christian worship, Christian poetry and the spiritual life, the Trinity, Christ, the Bible, and icons, Wilken shows that the energy and vitality of early Christianity arose from within the life of the Church. While early Christian thinkers drew on the philosophical and rhetorical

traditions of the ancient world, it was the versatile vocabulary of the Bible that loosened their tongues and minds and allowed them to construct the world anew, intellectually and spiritually. These thinkers were not seeking to invent a world of ideas, Wilken shows, but rather to win the hearts of men and women and to change their lives. Early Christian thinkers set in place a foundation that has endured. Their writings are an irreplaceable inheritance, and Wilken shows that they can still be heard as living voices within contemporary culture.

Ethics, Justice and

International Relations - Peter

Sutch 2013-04-15

This topical and timely book critically explores contemporary liberal international relations theory. In the fifty years since the declaration of human rights, the language of international relations has come to incorporate the language of justice and injustice. The book argues that if justice is to become the governing principle of international politics, then

liberals must recognise that their political preferences cannot be the preconditions of global ethics. The hierarchy of international political ethics must be constructed afresh so that the first principles of justice are accessible to all agents as political and ethical equals. This book will be essential reading for students and scholars in politics, international relations, political theory and ethics.

The Dove, the Fig-Leaf and the Sword - Alan Billings

2014-05-15

Why does the pacifist movement of the first few centuries so quickly become an organization that supports emperors and finds reasons for fighting? ? What leads the Church to formulate just war principles only to abandon them when in pursuit of heretics and infidels? ? What impact did two world wars have on Christian thinking? ? Why have the churches in more recent years and a more secular age apparently taken a more cautious approach to war? These are the sort of

questions this absorbing book sets out to answer. It makes a unique and intriguing contribution to the literature published to mark the centenary of the outbreak of the Great War in August 2014.

Beyond the Responsibility to Protect in International Law

- Angeliki Samara 2020-09-02

This book offers a critical appraisal of the international legal idea of the 'Responsibility to Protect'. The idea that the international community has a responsibility to protect populations at risk has become the prominent mode and structure of address in response to mass human atrocities, gross human rights violations, and large-scale loss of life. Although the "international community" of liberal international law and of legal cosmopolitanism for the most part projects a self-assured collective project, this book maintains that it transforms global ethical responsibility into a project of governance, management, and control. Pursuing this argument, and drawing on

critical legal literature, critical international relations and on ideas of responsibility and ethical relationality in the work of Jacques Derrida and Judith Butler, the book develops a concept of "irresponsibility". This concept is then juxtaposed to the dominant Responsibility to Protect discourse. By exposing and acknowledging "the sites of irresponsibility" of the Responsibility to Protect, the book argues that irresponsibility itself can become the condition of ethical responsibility and the possibility of justice. This original approach to an increasingly important topic will prove invaluable to those working in international law, international relations, politics and legal theory.

War, Peace, and Violence: Four Christian Views - Paul Copan 2022-09-13

In a world of war, terrorism, and constant threats to global stability, how should Christians honor Jesus Christ? Four experts in Christian ethics, political philosophy, and international affairs present

four different views of just war, nonviolence, Christian realism, and church history, orienting readers to today's key positions.

Engineering and War - Ethan Blue 2022-06-01

This book investigates the close connections between engineering and war, broadly understood, and the conceptual and structural barriers that face those who would seek to loosen those connections. It shows how military institutions and interests have long influenced engineering education, research, and practice and how they continue to shape the field in the present. The book also provides a generalized framework for responding to these influences useful to students and scholars of engineering, as well as reflective practitioners. The analysis draws on philosophy, history, critical theory, and technology studies to understand the connections between engineering and war and how they shape our very understandings of what engineering is and what it

might be. After providing a review of diverse dimensions of engineering itself, the analysis shifts to different dimensions of the connections between engineering and war. First, it considers the ethics of war generally and then explores questions of integrity for engineering practitioners facing career decisions relating to war. Next, it considers the historical rise of the military-industrial-academic complex, especially from World War II to the present. Finally, it considers a range of responses to the militarization of engineering from those who seek to unsettle the status quo. Only by confronting the ethical, historical, and political consequences of engineering for warfare, this book argues, can engineering be sensibly reimagined.

Rawls's Law of Peoples - Rex Martin 2008-04-15

This volume examines Rawls's theory of international justice as worked out in his controversial last book, *The Law of Peoples*.

The Origins Of Western

Warfare - Doyne Dawson
2018-02-02

What is the source of the uniquely Western way of war, the persistent militarism that has made Europe the site of bloodshed throughout history and secured the dominance of the West over the rest of the world? The answer, Doyne Dawson persuasively argues in this groundbreaking new book, is to be found in the very bedrock of Western civilization: ancient Greece and Rome. *The Origins of Western Warfare* begins with an overview of primitive warfare, showing how the main motivations of prehistoric combat—revenge and honor—set the tone for Greek thinking about questions of war and morality. These ideas, especially as later developed by the Romans, ensured the emergence of a distinctive Western tradition of warfare: dynamic, aggressive, and devastatingly successful when turned against non-Western cultures. Dawson identifies key factors that led Western culture down this particular path. First, the

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Greeks argued that war could be justified as an instrument of human and divine justice, securing the social and cosmic order. Second, war was seen as a rational instrument of foreign policy. This, probably the most original contribution of the Greeks to military thought, was articulated as early as the fifth century b.c. Finally, Greek military thought was dominated by the principle of ?civic militarism,? in which the ideal state is based upon self-governing citizens trained and armed for war. The Roman version of civic militarism became thoroughly imperial in spirit, and in general, the Romans successfully modified these Greek ideas to serve their expansionist policies. At the end of antiquity, these traditions were passed on to medieval Europe, forming the basis for the just war doctrines of the Church. Later, in early modern Europe, they were fully revived, systematized, and given a basis in natural law?to the benefit of absolute monarchs. For centuries this neoclassical synthesis served

the needs of European elites, and echoes of it are still heard in contemporary justifications for war. Providing a careful reconsideration of what the classical sources tell us about Western thinking on fundamental questions of war and peace, *The Origins of Western Warfare* makes a lasting contribution to our understanding of one of the most persistent and troubling aspects of Western culture.

Reading Walzer - Yitzhak Benbaji 2013-10-30

Michael Walzer is one of the world's leading philosophers and political theorists. In addition to his best-known books such as *Spheres of Justice*, and *Just and Unjust Wars*, he has contributed to contemporary political debates beyond academia in the *New York Times*, the *New Yorker* and *Dissent*. *Reading Walzer* is the first book to assess the full range of Walzer's work. An outstanding team of international contributors consider the following topics in relation to Walzer's work: the moral standing of nation states

individual responsibility and laws governing the conduct of war debates over intervention and non-intervention human and minority rights moral and cultural pluralism equality justice Walzer's radicalism and role as a critic. All chapters have been specially commissioned for this collection, and Walzer's responses to his critics makes Reading Walzer essential reading for students of political philosophy and political theory.

The Broadview Introduction to Philosophy Volume II: Values and Society - Andrew Bailey 2019-06-18

This volume of The Broadview Introduction to Philosophy offers an intriguing selection of readings on ethics, social-political philosophy, and issues of life, death, and happiness. Canonical texts from historical figures such as Plato, Hobbes, and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card, Judith Jarvis Thomson, and Tanehisi Coates. Unlike other introductory anthologies, the

Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them. Each selection includes an introduction discussing the context and structure of the primary reading, as well as thorough annotations designed to clarify unfamiliar terms, references, and argument forms.

Theory vs. Anti-Theory in Ethics - Nick Fotion 2014-05-16

This book presents a broad and new theory of theory formation in ethics. There are many existing theories, and more could be generated, but most thinkers of theory formation have a narrow view of what a theory of ethics should be like. They favor certain kinds of grand theories that generate various ethical rules and principles. In fact these grand theories allegedly do so much work that they give the appearance of being super-theories (or strong theories). Many theory creators think that it is possible to create strong theories, and that they

themselves have created such a theory. Anti-theorists scoff at these claims. In effect, then, the argument between the two sides is not one of theory versus anti-theory but of grand or strong theory versus anti-grand or strong theory. Nick Fotion argues that once a broader view of theory is accepted, it is easier to see that there really is no serious conflict between theorists and anti-theorists. In principle, both sides, if they overcome their addiction to thinking in terms of grand, strong theory formation, can accept a role for theories in ethics. Theories in ethics can be either grand or local in nature. Provided theory creators and users don't expect theories to perform all kinds of impossible tasks (e.g., to deal with all of our ethical problems and be so fully justified that only one theory can be accepted as being correct) it is easier to accept them. It is also easier to accept the idea that a theorist might very well appeal to more than one theory to help him or her deal with whatever ethical

issues bother.

The Heart of War - Gwyn Prins
2003-08-29

Military forces are now confronted, not only with the non-conventional threats of terrorism, but with the moral dilemmas of humanitarian intervention and human rights. This is a controversial look at the changing face of war and the role of the military in the 21st century.

International Criminal Law -
Edwin Bikundo 2016-04-22

This book analyses the relationship between law and violence, the utility of law over violence and whether legality as an approach has an inherent disability in addressing mass violence as a crime. The study is located within international law and assesses whether prosecuting political violence would necessarily entail an abuse of the legal process. The intention is to encourage definition of criminal aggression via legal processes laid down by the International Criminal Court, rather than giving favour to political action under the United Nations

Charter. Issues discussed in the book include the controversies over the location of the crime of aggression in either law or politics, taking a legal approach to the problems outlined. Using examples from Libya, the Ivory Coast, and Kenya, the work will be of interest to those working in the areas of international criminal justice, international law, legal theory, and international relations.

Responsibility to Protect -

Alex J. Bellamy 2013-04-24

At the 2005 UN World Summit, world leaders endorsed the international principle of Responsibility to Protect (R2P), acknowledging that they had a responsibility to protect their citizens from genocide and mass atrocities and pledging to act in cases where governments manifestly failed in their responsibility. This marked a significant turning point in attitudes towards the protection of citizens worldwide. This important new book charts the emergence of this principle, from its origins in a doctrine of sovereignty as

responsibility, through debates about the legitimacy of humanitarian intervention and the findings of a prominent international commission, and finally through the long and hard negotiations that preceded the 2005 commitment. It explores how world leaders came to acknowledge that sovereign rights entailed fundamental responsibilities and what that acknowledgment actually means. The book goes on to analyze in detail the ways in which R2P can contribute to the global effort to end genocide and mass atrocities. Focusing on the prevention of these crimes and the improvement of the world's reaction to them, the book explores the question of how to build sustainable peace in their aftermath. Alex J. Bellamy argues that although 2005 marked an important watershed, much more work is needed to defend R2P from those who would walk away from their commitments and - in the words of UN Secretary-General Ban Ki-moon - to

translate the principle 'from words into deeds'. This fascinating book will appeal to students and scholars of international relations, international affairs, human rights and humanitarian emergencies, as well as anyone concerned about the protection of civilians on a global scale

Confronting the Bush Doctrine

- Melvin Gurtov 2004-10-28

There is no doubt that President George W. Bush and his administration have transformed US foreign policy and reshaped global international relations in a very profound way. Many American commentators continue to talk about 9/11 as the day the world changed, but increasingly analysts around the world are concluding that more important than 9/11 have been the ideas that the Bush leadership brought into office in January 2001. Confronting the Bush Doctrine is the first book to take on the vitally important task of analyzing how the Asia Pacific region sees and evaluates what the United States is doing. With

contributions from an outstanding group of scholars, many of whom are based in the region, this book will prove to be an invaluable resource to all students and scholars of American and Asian politics.

Justice - Michael J. Sandel
2009-09-15

A renowned Harvard professor's brilliant, sweeping, inspiring account of the role of justice in our society--and of the moral dilemmas we face as citizens. What are our obligations to others as people in a free society? Should government tax the rich to help the poor? Is the free market fair? Is it sometimes wrong to tell the truth? Is killing sometimes morally required? Is it possible, or desirable, to legislate morality? Do individual rights and the common good conflict? Michael J. Sandel's "Justice" course is one of the most popular and influential at Harvard. Up to a thousand students pack the campus theater to hear Sandel relate the big questions of political philosophy to the most vexing issues of the day, and

this fall, public television will air a series based on the course. Justice offers readers the same exhilarating journey that captivates Harvard students. This book is a searching, lyrical exploration of the meaning of justice, one that invites readers of all political persuasions to consider familiar controversies in fresh and illuminating ways. Affirmative action, same-sex marriage, physician-assisted suicide, abortion, national service, patriotism and dissent, the moral limits of markets—Sandel dramatizes the challenge of thinking through these conflicts, and shows how a surer grasp of philosophy can help us make sense of politics, morality, and our own convictions as well. Justice is lively, thought-provoking, and wise—an essential new addition to the small shelf of books that speak convincingly to the hard questions of our civic life.

Victory - Cian O'Driscoll
2019-11-27

Committing one's country to war is a grave decision.

Governments often have to make tough calls, but none are quite so painful as those that involve sending soldiers into harm's way, to kill and be killed. The idea of 'just war' informs how we approach and reflect on these decisions. It signifies the belief that while war is always a wretched enterprise it may in certain circumstances, and subject to certain restrictions, be justified. Boasting a long history that is usually traced back to the sunset of the Roman Empire, it has coalesced over time into a series of principles and moral categories—e.g., just cause, last resort, proportionality, etc.—that will be familiar to anyone who has ever entered a discussion about the rights and wrongs of war. *Victory: The Triumph and Tragedy of Just War* focuses both on how this particular tradition of thought has evolved over time and how it has informed the practice of states and the legal architecture of international society. This book examines the vexed position that the concept

of victory occupies within this framework.

Modern Just War Theory - Michael Farrell 2013-06-20 Contributions to Illuminations: A Scarecrow Press Series of Guides to Research in Religion provide students and scholars, lay readers and clergy, with a road map to research in key areas of religious study. All commonly constructed with introductions to the topic and reviews of key thinkers, concepts, and events, each volume includes surveys of the primary and secondary sources, with critical evaluations of their places in the canon of thought and research on the topic. Focusing primarily on the knowledge required by today's students and scholars, each guide is a must-have for any student of religion. The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war. Thinking among Christian clerics and scholars on the idea of "just war" shifted with developments on the battlefield. Alternatives to just

war theory, such as pacifism and realism, found new proponents in the published work of the neo-Anabaptists and Niebhurians. Meanwhile, proponents of Christian just war theory had to address challenges from competing ideologies as well as those presented by the changing nature of warfare. *Modern Just War Theory: A Guide to Research*, by scholar and librarian Michael Farrell, serves as a manual for students and scholars studying Christian just war theory, helping them navigate the wealth of just war literature produced in the twentieth and twenty-first centuries. Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century, including sections on how to research just war theory, an overview of some of the most important theorists and developments of the twentieth century, and discussions of key search terms and related topics. Farrell then surveys and evaluates key primary and secondary sources

for researchers on just war theory, as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories. Modern Just War Theory will appeal to students and scholars of theology, military history, international law, and Christian ethics

[Arguing About War](#) - Michael Walzer 2008-10-01

Michael Walzer is one of the world's most eminent philosophers on the subject of war and ethics. Now, for the first time since his classic *Just and Unjust Wars* was published almost three decades ago, this volume brings together his most provocative arguments about contemporary military conflicts and the ethical issues they raise. The essays in the book are divided into three sections. The first deals with issues such as humanitarian intervention, emergency ethics, and terrorism. The second consists of Walzer's responses to particular wars, including the first Gulf War, Kosovo, Afghanistan, and Iraq. And the

third presents an essay in which Walzer imagines a future in which war might play a less significant part in our lives. In his introduction, Walzer reveals how his thinking has changed over time. Written during a period of intense debate over the proper use of armed force, this book gets to the heart of difficult problems and argues persuasively for a moral perspective on war.

Emergency Ethics - Michael Walzer 1988

The Violence of Peace - Stephen L. Carter 2011-01-11

"The man who many considered the peace candidate in the last election was transformed into a war president," writes bestselling author and leading academic Stephen L. Carter in *The Violence of Peace*, his new book decoding what President Barack Obama's views on war mean for America and its role in military conflict, now and going forward. As America winds down a war in Iraq, ratchets up another in Afghanistan, and continues a

global war on terrorism, Carter delves into the implications of the military philosophy Obama has adopted through his first two years in office. Responding to the invitation that Obama himself issued in his Nobel address, Carter uses the tools of the Western tradition of just and unjust war to evaluate Obama's actions and words about military conflict, offering insight into how the president will handle existing and future wars, and into how his judgment will shape America's fate. Carter also explores war as a way to defend others from tyrannical regimes, which Obama has endorsed but not yet tested, and reveals the surprising ways in which some of the tactics Obama has used or authorized are more extreme than those of his predecessor, George W. Bush. "Keeping the nation at peace," Carter writes, "often requires battle," and this book lays bare exactly how America's wars in Afghanistan and Iraq are shaping the way Obama views the country's role in conflict and peace, ultimately

determining the fate of the nation.

Ethics, Law and Military Operations - David Whetham
2010-09-27

Public anger at perceived ethical and legal failures in recent wars has reinforced the importance of understanding military ethics. *Ethics, Law and Military Operations* is one of the first texts to examine both the ethical and the legal considerations of contemporary military conflict. It adopts a practical approach to explore the ways in which legal and normative issues combine to affect the entire spectrum of military operations, from high-intensity conflict to peacekeeping activities and the provision of humanitarian aid. With an operational perspective in mind, this text delivers accessible frameworks for evaluating and applying fundamental legal and ethical concepts. Written by an international team of military practitioners and academics, this book provides interdisciplinary insights into the major issues facing military

decision-makers. The first half of the book explores the ethical and legal underpinnings of warfare. Later chapters use

case studies to examine specific issues in the contemporary operating environment.